

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MOULANA ABUL KALAM AZAD MEMORIAL ENGLISH MEDIUM PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	931225
3	SCHOOL CODE (IF APPLICABLE)	76209
4	COMPLETE ADDRESS WITH PIN CODE	NELLANAD, VENJARAMOODU,, THIRUVANANTHAPURAM , KERALA - 695607
5	PRINCIPAL NAME	ANNY JOHN
6	PRINCIPAL QUALIFICATION	MA BEd
7	SCHOOL EMAIL ID	MJETVJMD@GMAIL.COM
8	CONTACT DETAILS (LANDLINE/MOBILE)	04722873366

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://mam.edu.in/uploads/cbc/affiliation_letter.pdf">https://mam.edu.in/uploads/cbc/affiliation_letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://mam.edu.in/uploads/cbc/TRUST_CERTIFICATE.pdf">https://mam.edu.in/uploads/cbc/TRUST_CERTIFICATE.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://mam.edu.in/uploads/cbc/NOC.pdf">https://mam.edu.in/uploads/cbc/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://mam.edu.in/uploads/cbc/DEO_certificate_.pdf">https://mam.edu.in/uploads/cbc/DEO_certificate_.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://mam.edu.in/uploads/cbc/Building_safety_certificate.pdf">https://mam.edu.in/uploads/cbc/Building_safety_certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://mam.edu.in/uploads/cbc/FIRE_NOC_23-241.pdf">https://mam.edu.in/uploads/cbc/FIRE_NOC_23-241.pdf</a>

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://mam.edu.in/uploads/cbc/DEO_CERTIFICATE.pdf">https://mam.edu.in/uploads/cbc/DEO_CERTIFICATE.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://mam.edu.in/uploads/cbc/health.pdf">https://mam.edu.in/uploads/cbc/health.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://mam.edu.in/uploads/cbc/ANNUAL_FEE_STRUCTURE1.pdf">https://mam.edu.in/uploads/cbc/ANNUAL_FEE_STRUCTURE1.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://mam.edu.in/uploads/cbc/Academic_Calendar_2023-2024.pdf">https://mam.edu.in/uploads/cbc/Academic_Calendar_2023-2024.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://mam.edu.in/uploads/cbc/SCHOOL_MANAGING_COMMITTEE_2023.pdf">https://mam.edu.in/uploads/cbc/SCHOOL_MANAGING_COMMITTEE_2023.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://mam.edu.in/uploads/cbc/PTA_CORE_COMMITTEE2.pdf">https://mam.edu.in/uploads/cbc/PTA_CORE_COMMITTEE2.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://mam.edu.in/uploads/cbc/CBSE_BORD_RESULT1.pdf">https://mam.edu.in/uploads/cbc/CBSE_BORD_RESULT1.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	ANNY JOHN
2	TOTAL NO. OF TEACHERS	42
	PGT	9
	TGT	23
	PRT	10

3	TEACHERS SECTION RATIO	2:3
4	DETAILS OF SPECIAL EDUCATOR	SHAMNA N
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	SAJEELA BEEVI

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	15	15	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	14487
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	32 & 500
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 600
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	18
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://mam.edu.in/uploads/cbc/">https://mam.edu.in/uploads/cbc/</a>